

CENTRAL PENNSYLVANIA INSTITUTE OF SCIENCE AND TECHNOLOGY
PLEASANT GAP, PENNSYLVANIA

JOINT OPERATING COMMITTEE
REGULAR MEETING - 5:30 P.M.

MONDAY, MAY 11, 2026

BOARDROOM - CENTRAL PENNSYLVANIA INSTITUTE OF SCIENCE AND TECHNOLOGY

A G E N D A

- I. CALL TO ORDER
- II. ROLL CALL
- III. RECOGNITION OF VISITORS
- IV. REPORTS, PRESENTATIONS, OR COMMENTS BY VISITORS
Time limit of five minutes per presentation.
- V. PRESENTATIONS OR REPORTS
 - A. *Advertising and Commercial Arts presentation.*
- VI. MINUTES
 - A. *A motion to approve the minutes of the April 13, 2026 regular meeting.*
- VII. TREASURER'S REPORT AND PREPAID AND CURRENT BILLS
 - A. *A motion to approve the treasurer's reports to be filed for audit and approval of the prepaid and current bills as presented.*
- VIII. OLD BUSINESS
- IX. NEW BUSINESS
 - A. *Mrs. Jessica Martin – Vice President, Secondary Education's Report*
 - B. *Mr. Todd Taylor – Vice President, Adult-Post Secondary Education's Report*
 - C. *Mr. Rick Carra – Director of Facilities' Report*
 - D. *Mr. Craig Livergood – Business Manager's Report*
 - E. *Mrs. MaryAnn Volders – President's Report*
 - F. *Mr. Christopher Santini – Superintendent of Record's Report*
- X. CONSENT AGENDA
All matters taken under this section are considered routine, and action will be taken by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and considered separately.
 - A. ADMINISTRATIVE
 1. *Approval of the updated Memorandum of Understanding with Spring Township Police Department. (Attachment #1)*

2. *Approval to authorize Craig Livergood, Business Manager, to terminate the equipment lease with Wells Fargo Vendor Financial Services, LLC through the purchase of the 2014 Doosan Articulated Wheel Loader at the Buyout to Keep purchase price not to exceed \$6,428.70, plus any applicable fees, charges or other final adjustments.*

B. PERSONNEL

1. *Approval to appoint Craig Livergood as Joint Operating Committee Treasurer for the 2026-2027 school year.*
2. *Approval to accept the resignation of Limver Villarreal-Marin as Custodian, retroactive to May 5, 2026. Start date: November 18, 2025*
3. *Approval to hire Kathleen Gavala as a CCPTSC Instructor/Evaluator at an hourly rate of \$27.00, effective May 12, 2026. All clearances have been received.*
4. *Approval to hire Bradly Glover as a CCPTSC Instructor/Facilitator at an hourly rate of \$27.00, effective May 12, 2026. All clearances have been received.*
5. *Approval to hire Christopher Shinner as a CCPTSC Evaluator at an hourly rate of \$27.00, effective May 12, 2026.*
6. *Approval to hire Teeya Albright as a Substitute Instructor, at a daily rate of \$110.00, effective May 12, 2026. Pending receipt of the FBI federal criminal history background check.*
7. *Approval to rehire Seth Narehood as a Substitute Instructor, at a daily rate of \$110.00, effective May 12, 2026. All clearances have been received.*
8. *Approval for Caleb Rogers, Environmental Technology Coordinator, and Kevin King, Mechatronics Coordinator, to attend the Smart Automation Certification Alliance (SACA) conference in Menominee, Wisconsin, on August 10 & 11, 2026.*
9. *Approval for the President to appoint staff to vacancies not yet filled or to those that become open until the Board can take action at the next regular meeting in June, 2026.*

C. INFORMATION

1. *2026-2027 Proposed Final Secondary Education General Operating Fund Budget in the amount of \$6,519,369. (Attachment #2)*
2. *2026-2027 Proposed Final Adult/Post-Secondary General Operating Fund Budget with revenues of \$4,721,626 and expenditures of \$4,474,908. (Attachment #3)*
3. *2024-2025 Audit Report. (Handout)*
4. *Discussion to change the date of the June meeting.*
5. *Post-Secondary Enrollment Update as of April 28, 2026. (Attachment #4)*
6. *Secondary and Intergenerational Enrollment figures as of April 30, 2026. (Attachment #5)*

7. *April Students of the Month. (Attachment #6)*
8. *Cooperative Education Report. (Attachment #7)*
9. *Important Dates:*
 - Signing Night – May 14 at 6:00 p.m.*
 - Daytime Awards and Student Celebration – May 19*
 - Senior BBQ – May 20*
 - Senior Certificate and Awards Night – May 28 at 6:00 p.m.*

XI. ADJOURNMENT

XII. EXECUTIVE SESSION

Executive Session, if necessary, for the discussion of matters of employment, real estate, litigation, collective bargaining, safety, and other matters which, if conducted in public, would violate lawful privilege as defined by Act 84.

MEV/tab